

## FISHERIES ECONOMIC ADVISORY COMMISSION

7 members and Assembly liaison      Three-year Terms

Established 12/23/96 by Resolution 96-662

Meeting schedule amended by Resolution 98-702,

Change the composition & size by Resolution 00-765

Business meetings quarterly 4th Tuesday at 7 p.m. - Harrigan Centennial Hall

Work sessions and special meetings as needed

Categories: Seafood Processing/Marketing (1); Sport (1); Aquaculture (1); Subsistence (1); Charter (1); At-Large (1); Commercial Harvester (1)

**Secretary:** Judy Johnstone

747-3670 (h)

747-5931 (fax)

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<u>APPOINTED</u>	<u>EXPIRATION</u>	<u>CATEGORY</u>	<u>MEMBER</u>
2/24/04	2/24/07	Aquaculture	Pete Esquiro 116 Cascade Creek Rd. 747-6850 (w), 747-6874 (h), 747-1470 (fax) <a href="mailto:Pete_esquiro@nsraa.org">Pete_esquiro@nsraa.org</a>
12/10/02	12/10/05	At-Large	Kendall Folkert Box 6497 747-5762
<b>11/04/02</b>	<b>11/04/05</b>	<b>Subsistence</b>	<b>Greg Killinger RESIGNED</b> P.O. Box 971 747-4339(w), 747-5603(h), 747-4253(fax) <a href="mailto:GregK@gci.net">GregK@gci.net</a>
3/27/01 4/13/04	3/27/04 4/13/07	Commercial	Eric Jordan 103 Gibson Place 747-6743 (w,h), 747-6451 (fax) <a href="mailto:Ejordan@ptialaska.net">Ejordan@ptialaska.net</a>
12/22/98 11/04/02	12/25/01 11/04/05	Sport	Brian D. Massey Box 2324 747-5700 (w), 747-3139 (h), 747-3767 (fax) <a href="mailto:massey@alaska.com">massey@alaska.com</a>
4/13/04	4/13/07	Charter	Dennis Cook P.O. Box 3061 747-4847 <a href="mailto:Dennysguideservice@gci.net">Dennysguideservice@gci.net</a>
12/23/96 12/23/98 12/10/02	12/23/98 12/25/01 12/10/05	Seafood Processing/ Marketing	Dan Stockel, CHAIR Box 1172 747-7115 (w), 747-3841 (h), 747-7113 (fax), 738-7113 (cell) <a href="mailto:hookak@ptialaska.net">hookak@ptialaska.net</a>
Assembly Liaison			John Holst P.O. Box 1954 747-7935 <a href="mailto:holstj@gci.net">holstj@gci.net</a>
Staff liaison			Marlene Campbell 747-1855 (w), 747-1856 (fax) <a href="mailto:Campbell@cityofsitka.com">Campbell@cityofsitka.com</a>

Updated: October 12, 2005