



PARKS AND RECREATION COMMITTEE

| NAME | CONTACT NUMBERS | TERM STARTS | EXPIRES | CATEGORY |
|---|--|-------------|-----------|-------------------------------------|
| ALLISON MASSEY 1510 B Davidoff Street | 907-887-4555 asajm46@gmail.com | 04/26/16 | 04/26/19 | CHAIR |
| WOODY WIDMARK 444 Katlian Street | 752-0152 c woodywidmark@gmail.com | 9/27/2016 | 9/27/2019 | VICE CHAIR |
| LORRAINE LIL 105 Austin Street | 747-3309 752-5555 c committeework@outlook.com | 03/22/16 | 03/22/19 | |
| BARBARA MORSE PO Box 2972 | 752-0240 c morseb9@hotmail.com | 03/22/16 | 03/22/19 | |
| BETH SMITH 109 Darrin Drive | 747-7010 253-590-3137 bekumtoo@hotmail.com | 3/14/17 | 3/14/20 | |
| CHRISTOPHER WRIGHT 210 Lake Street | 619-530-7077 cwilliamwright@hotmail.com | 6/12/18 | 6/12/21 | Forfeiture of membership 9/20/18 |
| JAMES POULSON 1610 Sawmill Creek Road | 747-3219 w 747-6567 h james.poulson1@gmail.com | 8/30/18 | 11/22/19 | Christianson's term |
| Kevin Knox PO Box 6415 | 738-4664 c assemblyknox@cityofsitka.org | | | Assembly Liaison |
| Vacant Assistant Contract Coordinator/Office Manager City and Borough of Sitka | | | | Secretary |

7 members from public - 3 year terms
 Established by Ordinance 75-199 (2.56 SGC)
 Second Tuesday, Noon – Harrigan Centennial Hall, 330 Harbor Drive

| Community Resources | | | | |
|--|--|--|--|--|
| Mary Miller Sitka National Historical Park 106 Metlakatla Street | 747-0111 w 747-5938-fax mary_miller@nps.gov | | | |
| Lynne Brandon Sitka Trail Works 801 HPR | 747-7244 w 747-7315 fax trail@gci.net | | | |
| Annemarie LaPalme Sitka Forest Service 2108 Halibut Point Road | 747-4209 alapalme@usda.gov | | | |

Revised: March 12, 2019