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## **LOCAL EMERGENCY PLANNING COMMITTEE**

Thursday, May 11<sup>th</sup>, 2006 – 12:00 Noon  
Harrigan Centennial Hall

### **AGENDA**

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- A. CALL TO ORDER**
- B. ROLL CALL**
- C. INTRODUCTION OF NEW MEMBERS**
- D. APPROVAL OF MINUTES – FEBRUARY 9<sup>TH</sup>, 2006 MEETING**
- E. ADDITIONS/DELETIONS TO AGENDA**
- F. PUBLIC PARTICIPATION FOR ITEMS NOT ON THE AGENDA**
- G. COMMUNICATIONS**
- H. OLD BUSINESS**
  - 1. Strategic National Stockpile
  - 2. Japonski Island Transportation Annex Committee
  - 3. Tsunami Evacuation Procedures Update – Public Information
  - 4. Website for Emergency Management
  - 5. Mass Vaccination Plan
  - 6. Homeland Security Grant Program Report
  - 7. Childcare Plan for Emergency Personnel
- I. NEW BUSINESS**
- J. COMMISSION COMMENTS**
- K. SET NEXT MEETING DATE AND AGENDA ITEMS**

Next Meeting Date: August 10<sup>th</sup>, 2006 12 noon
- L. ADJOURNMENT**