
LOCAL EMERGENCY PLANNING COMMITTEE

Thursday, November 9th, 2006 – 12:00 Noon
Harrigan Centennial Hall

AGENDA

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. INTRODUCTION OF NEW MEMBERS**
- D. APPROVAL OF MINUTES – AUG. 10TH, 2006 MEETING**
- E. ADDITIONS/DELETIONS TO AGENDA**
- F. PUBLIC PARTICIPATION FOR ITEMS NOT ON THE AGENDA**
- G. COMMUNICATIONS**
- H. OLD BUSINESS**
 - 1. Tsunami Inundation Mapping
 - 2. Website Update
 - 3. Homeland Security Communications Plan
 - 4. Emergency Responders Sheltering Plan
 - 5. Secondary Operations Center Update
 - 6. Draft EOP update for public health
- I. NEW BUSINESS**
- J. COMMISSION COMMENTS**
- K. SET NEXT MEETING DATE AND AGENDA ITEMS**

Next Meeting Date: February 8th, 2007 12 noon
- L. ADJOURNMENT**