

LOCAL EMERGENCY PLANNING COMMITTEE

AGENDA Thursday, March 12, 2026 12:00 PM

Harrigan Centennial Hall, 300 Harbor Drive

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. WELCOME & INTRODUCTIONS (Visitors &/or New Members, if any)**
- D. AGENDA CHANGES**
- E. APPROVAL OF MINUTES:** September 9th, 2025
- F. PUBLIC PARTICIPATION FOR ITEMS NOT ON THE AGENDA**
- G. COMMUNICATIONS**
- H. COMMITTEE REPORTS**
- I. UNFINISHED BUSINESS**
 - 1. Sitka Fire Department continues to work on updating the All-Hazards Administrative Overviews.
- J. NEW BUSINESS**
- K. COMMITTEE COMMENTS**
- L. ADJOURNMENT**

Agenda items for the next regular meeting of March 12, 2026

at noon, Harrigan Centennial Hall