

# CITY AND BOROUGH OF SITKA

A COAST GUARD CITY

PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT

100 Lincoln Street | Sitka, Alaska 99835

[www.cityofsitka.com](http://www.cityofsitka.com)

[planning@cityofsitka.org](mailto:planning@cityofsitka.org)

907-747-1814

## ***SITKA HISTORIC PRESERVATION COMMISSION***

Regular Monthly Meeting

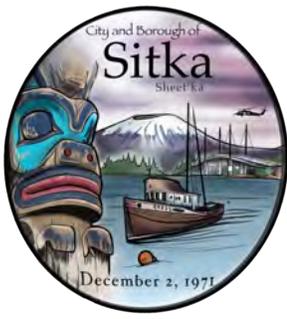
**Harrigan Centennial Hall**

May 8, 2024 6 p.m.

### **AGENDA**

- I. CALL TO ORDER & ROLL CALL**
- II. APPROVAL OF AGENDA**
- III. APPROVAL OF MINUTES**
  - a. April 10, 2024
- IV. GUEST &/OR PERSONS TO BE HEARD**
- V. REPORTS & CORRESPONDENCE**
- VI. OLD BUSINESS**
  - b. Historic Preservation Plan
  - c. Memorial and naming policy
- VII. NEW BUSINESS**
  - d. 113 and 115 Jeff Davis Street, Demolition of Structures
  - f. 222 Tongass Drive, GCI Tower Replacement
- VIII. SET NEXT MEETING DATE(S):**

(2<sup>nd</sup> Wednesday of the Month, 6pm **Harrigan Centennial Hall**)  
**Wednesday, June 12, 2024** – Regular Monthly Meeting
- IX. ADJOURNMENT**



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## ***SITKA HISTORIC PRESERVATION COMMISSION***

Regular Monthly Meeting

**Harrigan Centennial Hall**

April 10, 2024 6 p.m.

### **DRAFT MINUTES**

#### **I. CALL TO ORDER & ROLL CALL**

**Chair Littlefield called the meeting to order at 6:07 pm.**

Present: Roby (Koolyéik) Littlefield (Chair), James (Kushxeet) Poulson, Danielle Pensley, Karen Lucas, JJ Carlson (Assembly Liaison), Scott Saline (Assembly Liaison Alternate)

Excused: Dionne (Yeidí'kook'aa) Brady-Howard

Staff: Kim Davis

#### **II. APPROVAL OF AGENDA**

**M/Poulson-S/Lucas, moved to approve the agenda. Motion passed 4-0 by voice vote.**

#### **III. APPROVAL OF MINUTES**

##### **a. January 10, 2024 minutes**

**M/Poulson-S/Lucas, moved to approve the minutes of January 10, 2024. Motion passed 4-0 by voice vote.**

#### **IV. GUESTS &/OR PERSONS TO BE HEARD**

#### **V. REPORTS & CORRESPONDENCE**

##### **b. Fort Rousseau, U.S. Army Corps of Engineers.**

Davis report the U.S. Army Corps of Engineers would be conducting a site inspection at Virublennoi Island Landfill at Fort Rousseau. This was to take samples of contaminated marine sediment the State Historical Park, which was part of the World War II harbor defense and included as part of the Sitka Naval Operating Base National Historic Landmark. They had determined the undertaking would not adversely affect the historic area.

Davis also reported on the proposed Alaska Department of Transportation (DOT) & Public Facilities Sitka Tribe of Alaska (STA) Bus Maintenance Facility Construction Project at 465 Katlian Avenue. The Project would construct a facility for the maintenance and storage of transit vehicles for STA. This would include the construction

of a new Bus Maintenance Facility, bus pull-out on Katlian Ave, shared parking lot, improvements including utility upgrades, stormwater drainage, sidewalk, regrading and resurfacing. Littlefield would send an email regarding their inadvertent discovery plan.

## **VI. UNFINISHED BUSINESS**

### **c. Historic Preservation Plan.**

Littlefield and Pensley provided an update on the historic preservation plan. After many hours the text had been revised and the document organized. The last few steps were formatting and final review.

### **d. Memorial and naming policy**

Davis provided the street naming form that she had found. Littlefield suggested the commission develop a policy and a new form. Creating a better process for community members when naming new streets or for making changes to existing street names.

## **VII. NEW BUSINESS**

### **e. 220 Observatory Street, entry and deck replacement**

Davis introduced a deck replacement and new arctic at 220 Observatory Street. The applicant would be replacing the deck and stairs and adding a new arctic entry. Commissioners determined there was no impact to the historical area and recommend approval.

**M/Poulson-S/Lucas, moved to recommend the request at 220 Observatory Street. Motion passed 4-0 by voice vote.**

### **f. 305 Tlingit Way, entry and deck replacement**

Davis introduced a deck replacement and arctic entry at 305 Tlingit Way. The applicant was replacing their decks and entry way. Commissioners determined there was no impact to the historical area and recommend approval.

**M/Poulson-S/Lucas, moved to recommend the request at 305 Tlingit Way. Motion passed 4-0 by voice vote.**

### **g. 450 Alice Loop, new construction tri-plex**

Davis introduced new construction of a tri-plex at 450 Alice Loop. This was for a two-story 920 SF tri-plex. Commissioners determined there was no impact to the historical area and recommend approval.

**M/Poulson-S/Lucas, moved to recommend the request at 450 Alice Loop. Motion passed 4-0 by voice vote.**

### **h. 1470 & 1480 Seward Avenue, USCG Dock Facilities**

Davis introduced a site plan for 1470 and 1480 Seward Avenue, where the USCG would be constructing a new dock and support facilities. USCG was creating an memorandum of agreement with stipulations to mitigate potential adverse impacts to the Sitka Naval

Operating Base National Historic Landmark. Commissioners agreed they would still be a part of the 106 Section process.

**M/Poulson-S/Lucas, moved to recommend the request at 1470 & 1480 Seward Avenue. After discussion M/Poulson-S/Lucas, moved to drop the motion since there were no permits for said facilities and the commission would be involved in future consultations. Motion passed 4-0 by voice vote.**

**VIII. SET NEXT MEETING DATE(S):**

(2<sup>nd</sup> Wednesday of the Month, 6pm, Harrigan Centennial Hall)

**Wednesday, May 8, 2024** – Regular Monthly Meeting

**IX. ADJOURNMENT**

Chair Littlefield, hearing no objection, adjourned the meeting at 7:38 PM

# CITY AND BOROUGH OF SITKA (CBS) BUILDING PERMIT

PERMIT NOT VALID UNTIL STAMPED "APPROVED" BELOW

PLEASE VISIT [WWW.CITYOFSITKA.COM](http://WWW.CITYOFSITKA.COM) FOR MORE INFORMATION.

PERMIT No. \_\_\_\_\_

## APPLICATION INFORMATION - PLEASE FILL OUT ALL THAT APPLY

**FIELDS MARKED WITH AN ASTERISK (\*) ARE REQUIRED**

\*PROPERTY OWNER Richard Wein \*PROJECT CONTACT NUMBER 907-7380577  
\*PROJECT ADDRESS 113 Jeff Doms \*PROJECT CONTACT NAME Jon McGraw  
EMAIL ADDRESS rjanwein@aol.com \*OWNER MAILING ADDRESS P.O. Box 2424 Sitka  
CONTRACTORS: GENERAL Earth Movers PLUMBING  ELECTRICAL   
\*PROJECT TO INCLUDE:  BUILDING  ELECTRICAL  PLUMBING  DEMOLITION  GRADING  
(SEPARATE APPLICATIONS REQUIRED)

TOTAL SQUARE FOOTAGE \_\_\_\_\_ \*PROJECT VALUE \$ \_\_\_\_\_

**\*2 SETS OF PLANS MUST BE SUBMITTED WITH BUILDING AND/OR GRADING PERMIT APPLICATION.**

(ONE SET WILL BE RETURNED WITH PERMIT, ONE SET WILL BE KEPT AT CBS FOR DURATION OF PROJECT)

**WHEN APPLICABLE, OWNER/APPLICANT IS RESPONSIBLE FOR THE FOLLOWING ITEMS:**

- CBS UTILITIES CONNECTION / DRIVEWAY CULVERT PERMIT
- AS BUILT SURVEY PRIOR TO FRAMING
- CORPS OF ENGINEERS PERMIT FOR ALL CONSTRUCTION ON TIDELANDS OR WETLANDS
- STATE OF ALASKA DEC SANITARY WASTE DISPOSAL PERMIT
- STATE OF ALASKA DOT HIGHWAY DRIVEWAY PERMIT

**IMPORTANT: ALL WORK MUST BE INSPECTED PRIOR TO CONCEALMENT. THE BUILDING DEPARTMENT REQUIRES A MINIMUM OF ONE WORKING DAY'S NOTICE PRIOR TO ALL INSPECTIONS.**

\*PROJECT DESCRIPTION:

To Demolish Building  
DEMO SFD



**\*\*\*PERMIT NOT VALID UNTIL ALL ASSOCIATED FEES ARE PAID AND APPROVED PERMIT PACKET HAS BEEN COLLECTED.\*\*\***

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION, STATE THE ABOVE IS CORRECT, AND AGREE TO COMPLY WITH ALL STATE LAWS AND ALL CODES AND ORDINANCES OF THE CITY AND BOROUGH OF SITKA.

RICHARD WEIN \*APPLICANT'S NAME (PRINTED) Richard Wein \*APPLICANT'S SIGNATURE 4/22/24 \*DATE

BY SIGNING THIS APPLICATION I HEREBY CERTIFY THAT ALL WORK PROPOSED BY THIS APPLICATION HAS BEEN REVIEWED AND APPROVED BY THE LEGAL OWNER(S) OF THE PROPERTY IDENTIFIED HEREIN AND I HAVE AGREED TO PAY ALL ASSOCIATED PLAN REVIEW AND PERMIT FEES.

### \*\*\* FOR OFFICE USE ONLY \*\*\*

ZONING \_\_\_\_\_ OCCUPANCY \_\_\_\_\_ FLOOD ZONE \_\_\_\_\_ PUBLIC WORKS (ENGINEERING) \_\_\_\_\_  
PLANNING \_\_\_\_\_ PUBLIC WORKS (W/WW) \_\_\_\_\_ ELECTRIC \_\_\_\_\_ ADMINISTRATOR \_\_\_\_\_  
COMMENTS:  AS BUILT TO ASSESSING  UTILITIES PERMIT APPLICATION SUBMITTED



# CITY AND BOROUGH OF SITKA (CBS) BUILDING PERMIT

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PERMIT No. \_\_\_\_\_

## APPLICATION INFORMATION - PLEASE FILL OUT ALL THAT APPLY

**FIELDS MARKED WITH AN ASTERISK (\*) ARE REQUIRED**

\*PROPERTY OWNER RICHARD WEIN \*PROJECT CONTACT NUMBER 907-738-0577  
\*PROJECT ADDRESS 115 Jeff Davis \*PROJECT CONTACT NAME Jon McGraw  
EMAIL ADDRESS vjanwein@AOL.com \*OWNER MAILING ADDRESS P.O. 2424 Sitka  
CONTRACTORS: GENERAL Mark Earth Movers PLUMBING \_\_\_\_\_ ELECTRICAL \_\_\_\_\_  
\*PROJECT TO INCLUDE:  BUILDING  ELECTRICAL  PLUMBING  DEMOLITION  GRADING  
(SEPARATE APPLICATIONS REQUIRED)

TOTAL SQUARE FOOTAGE \_\_\_\_\_ \*PROJECT VALUE \$ \_\_\_\_\_

**\*2 SETS OF PLANS MUST BE SUBMITTED WITH BUILDING AND/OR GRADING PERMIT APPLICATION.**  
(ONE SET WILL BE RETURNED WITH PERMIT, ONE SET WILL BE KEPT AT CBS FOR DURATION OF PROJECT)

### WHEN APPLICABLE, OWNER/APPLICANT IS RESPONSIBLE FOR THE FOLLOWING ITEMS:

- CBS UTILITIES CONNECTION / DRIVEWAY CULVERT PERMIT
- AS BUILT SURVEY PRIOR TO FRAMING
- CORPS OF ENGINEERS PERMIT FOR ALL CONSTRUCTION ON TIDELANDS OR WETLANDS
- STATE OF ALASKA DEC SANITARY WASTE DISPOSAL PERMIT
- STATE OF ALASKA DOT HIGHWAY DRIVEWAY PERMIT

**IMPORTANT: ALL WORK MUST BE INSPECTED PRIOR TO CONCEALMENT. THE BUILDING DEPARTMENT REQUIRES A MINIMUM OF ONE WORKING DAY'S NOTICE PRIOR TO ALL INSPECTIONS.**

### \*PROJECT DESCRIPTION:

To demolish building  
DEMO SFD

RECEIVED  
APR 22 2024  
CBS BLDG DEPT

**\*\*\*PERMIT NOT VALID UNTIL ALL ASSOCIATED FEES ARE PAID AND APPROVED PERMIT PACKET HAS BEEN COLLECTED.\*\*\***

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION, STATE THE ABOVE IS CORRECT, AND AGREE TO COMPLY WITH ALL STATE LAWS AND ALL CODES AND ORDINANCES OF THE CITY AND BOROUGH OF SITKA.

RICHARD WEIN Richard Wein 4/22/24  
\*APPLICANT'S NAME (PRINTED) \*APPLICANT'S SIGNATURE \*DATE

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### \*\*\* FOR OFFICE USE ONLY \*\*\*

ZONING \_\_\_\_\_ OCCUPANCY \_\_\_\_\_ FLOOD ZONE \_\_\_\_\_ PUBLIC WORKS (ENGINEERING) \_\_\_\_\_  
PLANNING \_\_\_\_\_ PUBLIC WORKS (W/WW) \_\_\_\_\_ ELECTRIC \_\_\_\_\_ ADMINISTRATOR \_\_\_\_\_  
COMMENTS:  AS BUILT TO ASSESSING  UTILITIES PERMIT APPLICATION SUBMITTED



# CITY AND BOROUGH OF SITKA (CBS) BUILDING PERMIT

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PERMIT No. \_\_\_\_\_

## APPLICATION INFORMATION - PLEASE FILL OUT ALL THAT APPLY

**FIELDS MARKED WITH AN ASTERISK (\*) ARE REQUIRED**

\*PROPERTY OWNER Office of the Controller SEARHC \*PROJECT CONTACT NUMBER 503-867-0000  
\*PROJECT ADDRESS 222 Tongass Drive \*PROJECT CONTACT NAME Eric Oslund  
EMAIL ADDRESS shawn.sorenson@csearch.org \*OWNER MAILING ADDRESS 100 Lincoln Street, Sitka, Alaska 99835

CONTRACTORS: GENERAL Betacom PLUMBING \_\_\_\_\_ ELECTRICAL \_\_\_\_\_  
\*PROJECT TO INCLUDE:  BUILDING  ELECTRICAL  PLUMBING  DEMOLITION  GRADING  
(SEPARATE APPLICATIONS REQUIRED)

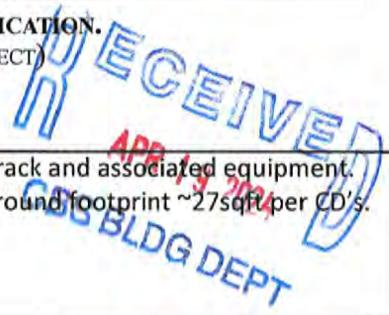
TOTAL SQUARE FOOTAGE ~ 87Sqft \*PROJECT VALUE \$ 300K

**\*2 SETS OF PLANS MUST BE SUBMITTED WITH BUILDING AND/OR GRADING PERMIT APPLICATION.**  
(ONE SET WILL BE RETURNED WITH PERMIT, ONE SET WILL BE KEPT AT CBS FOR DURATION OF PROJECT)

WHEN APPLICABLE, OWNER/APPLICANT IS RESPONSIBLE FOR THE FOLLOWING ITEMS:

- \* CBS UTILITIES CONNECTION / DRIVEWAY CULVERT PERMIT

RF upgrades will include (3) new antenna and 9 power lines. GCI will be adding a two post rack and associated equipment. GCI will be adding (1) new 100A main breaker (9) radios, (3) diplexers, and expanding the ground footprint ~27sqft per CD's. GCI will decom legacy antenna, radios, and combiners.



### \*PROJECT DESCRIPTION:

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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION, STATE THE ABOVE IS CORRECT, AND AGREE TO COMPLY WITH ALL STATE LAWS AND ALL CODES AND ORDINANCES OF THE CITY AND BOROUGH OF SITKA.

Christopher A. Otter Christopher A. Otter 04/05/2024  
\*APPLICANT'S NAME (PRINTED) \*APPLICANT'S SIGNATURE \*DATE

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PLANNING \_\_\_\_\_ PUBLIC WORKS (W/WW) \_\_\_\_\_ ELECTRIC \_\_\_\_\_ ADMINISTRATOR \_\_\_\_\_  
COMMENTS:  AS BUILT TO ASSESSING  UTILITIES PERMIT APPLICATION SUBMITTED



# SITKA HOSPITAL

## ALASKA PLAN WIRELESS 2023

SITE ID: 508

ER #: 25160

222 TONGASS DR

SITKA, AK 99835

CITY AND BOROUGH OF SITKA

RECEIVED  
APR 19 2024

CBS BLDG DEPT



520 South Main Street, Suite 2531  
Akron, OH 44311  
330.572.2100 Fax 330.572.2101



2550 DENALI STREET, SUITE 1000  
ANCHORAGE, AK 99503  
800.800.4800

### EXISTING ROOFTOP PENTHOUSE

GCI SITE NAME: SITKA HOSPITAL

GCI SITE ID: 508  
RFDS REVISION: FINAL 1.0  
FE DESIGN REVISION: P0

ADDRESS: 222 TONGASS DR  
SITKA, AK 99835

BOROUGH: CITY AND BOROUGH OF SITKA  
JURISDICTION: CITY AND BOROUGH OF SITKA

PARCEL NUMBER: 1-9400-000

OCCUPANCY CLASSIFICATION: B (UNMANNED)

A.D.A. COMPLIANCE: FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION

TOWER OWNER: OFFICE OF THE CONTROLLER SEARHC  
3100 CHANNEL DR., STE 300  
JUNEAU, AK 99801

LATITUDE / LONGITUDE: 57° 03' 06.78"  
(NAD83) (PER 1A LETTER) -135° 21' 19.48"

GROUND ELEVATION: ±53' NAVD88  
(PER 1A LETTER)

### PROJECT SUMMARY

GCI PROPOSES CHANGES TO THE EXISTING UNMANNED TELECOMMUNICATIONS FACILITY WITH THE GENERAL SCOPE OF WORK DESCRIBED BELOW:

TOWER SCOPE OF WORK:

- REMOVE (9) ANTENNAS
- REMOVE (15) RRU's
- INSTALL (3) ERICSSON - 4004 2L 2M 1.8M (KRE 101 2473/1) ANTENNAS
- INSTALL (3) ERICSSON - 4480 B2/B66 RRU's
- INSTALL (3) ERICSSON - 4480 B71/B85 RRU's
- INSTALL (3) ERICSSON - 4478 B5 RRU's
- INSTALL (3) KAEUS - DBCT108F1V92-2 DIPLEXERS

GROUND SCOPE OF WORK:

- REMOVE (E) NORTEL METRO DR CABINET
- REMOVE (E) ERICSSON RECTIFIER CABINET
- REMOVE (E) C&D BATTERY PLANT
- REMOVE (E) WALL MOUNTED EQUIPMENT RACK
- REMOVE (E) DISCONNECT (NORTEL CABINET)
- INSTALL NEW 100A AC PANEL
- INSTALL NEW 2-POST EQUIPMENT RACK

### PROJECT DESCRIPTION

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

BUILDING CODE 13 AAC 50.020 (2021 IBC)  
MECHANICAL CODE 13 AAC 50.023 (2021 IMC)  
ELECTRICAL CODE 8 AAC 70.025 (2020 NFPA 70)  
FIRE CODE 13 AAC 50.025 (2021 IFC)  
FUEL GAS CODE 13 AAC 50.024 (2021 IFGC)  
PLUMBING CODE 8 AAC 63.010 (2021 UPC)

ACCESSIBILITY REQUIREMENTS:  
FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2021 IBC BUILDING CODE.

### APPLICABLE CODES

<b>APPLICANT</b> GCI 2550 DENALI STREET, SUITE 1000 ANCHORAGE, AK 99503	<b>ENGINEER</b> GPD GROUP, INC. 520 SOUTH MAIN STREET, SUITE 2531 AKRON, OH 44311 CONTACT: KIRK FRASER KIRK.FRASER@GPDGROUP.COM (206) 204-7458
<b>PROJECT MANAGER</b> FRANCES DEBLARE FDEBLARE@GCI.COM	
<b>CONSTRUCTION MANAGER</b> CHRISTOPHER OTTER COTTER@GCI.COM	

### PROJECT TEAM

SHEET NUMBER	DESCRIPTION
T-1	TITLE SHEET
N-1	GENERAL NOTES
C-1	OVERALL SITE PLAN
C-2	PENTHOUSE ROOF PLAN
C-3	EXISTING EQUIPMENT ROOM PLAN (LOWER PENTHOUSE)
C-4	EXISTING EQUIPMENT ROOM PLAN (UPPER PENTHOUSE)
C-5	FINAL EQUIPMENT ROOM PLAN (UPPER PENTHOUSE)
C-6	BUILDING ELEVATIONS
C-7	EXISTING & FINAL ANTENNA PLANS
C-8	EXISTING & FINAL EQUIPMENT SCHEDULES
C-9	EQUIPMENT SPECIFICATIONS
RF-1	PLUMBING DIAGRAM
S-1	STRUCTURAL NOTES
S-2	MODIFICATION INSPECTION CHECKLIST
S-3	2-POST RACK DETAILS
E-1	ELECTRICAL NOTES
E-2	ELECTRICAL PLAN
E-3	ONE-LINE DIAGRAMS
E-4	PANEL SCHEDULES
E-5	CONDUIT DETAILS
G-1	GROUNDING SCHEMATIC
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS

ALL DRAWINGS CONTAINED HEREIN ARE FORMATTED FOR 22"x34". CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSION AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

### SHEET INDEX

STRUCTURAL ANALYSIS BY: GPD GROUP, INC.  
DATED: 02/01/2024

### REFERENCE DOCUMENTS



CALL ALASKA ONE CALL  
(800) 478-3121  
CALL 3 WORKING DAYS  
BEFORE YOU DIG!



04/05/2024

508  
SITKA HOSPITAL  
ER #: 25160  
222 TONGASS DR  
SITKA, AK 99835

TITLE SHEET

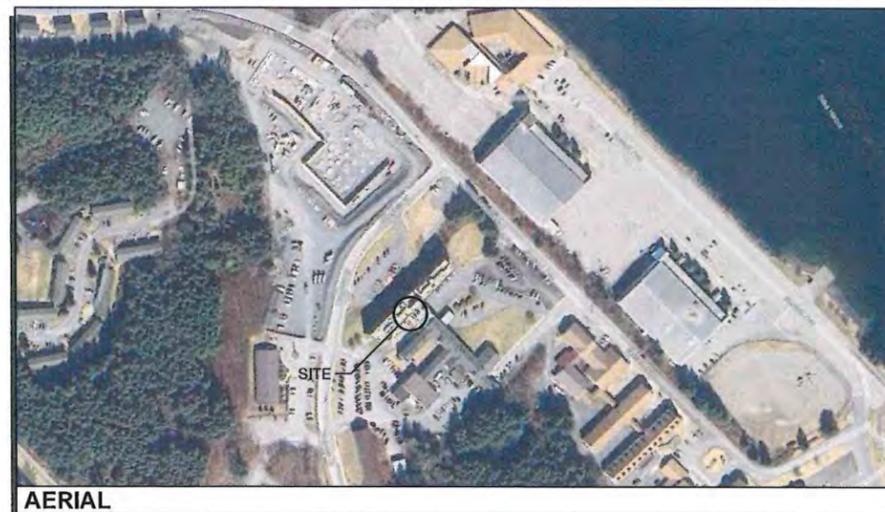
ISSUED FOR:	
REVIEW	04/04/24
PERMIT	-
CONSTRUCTION	-
RECORD	-

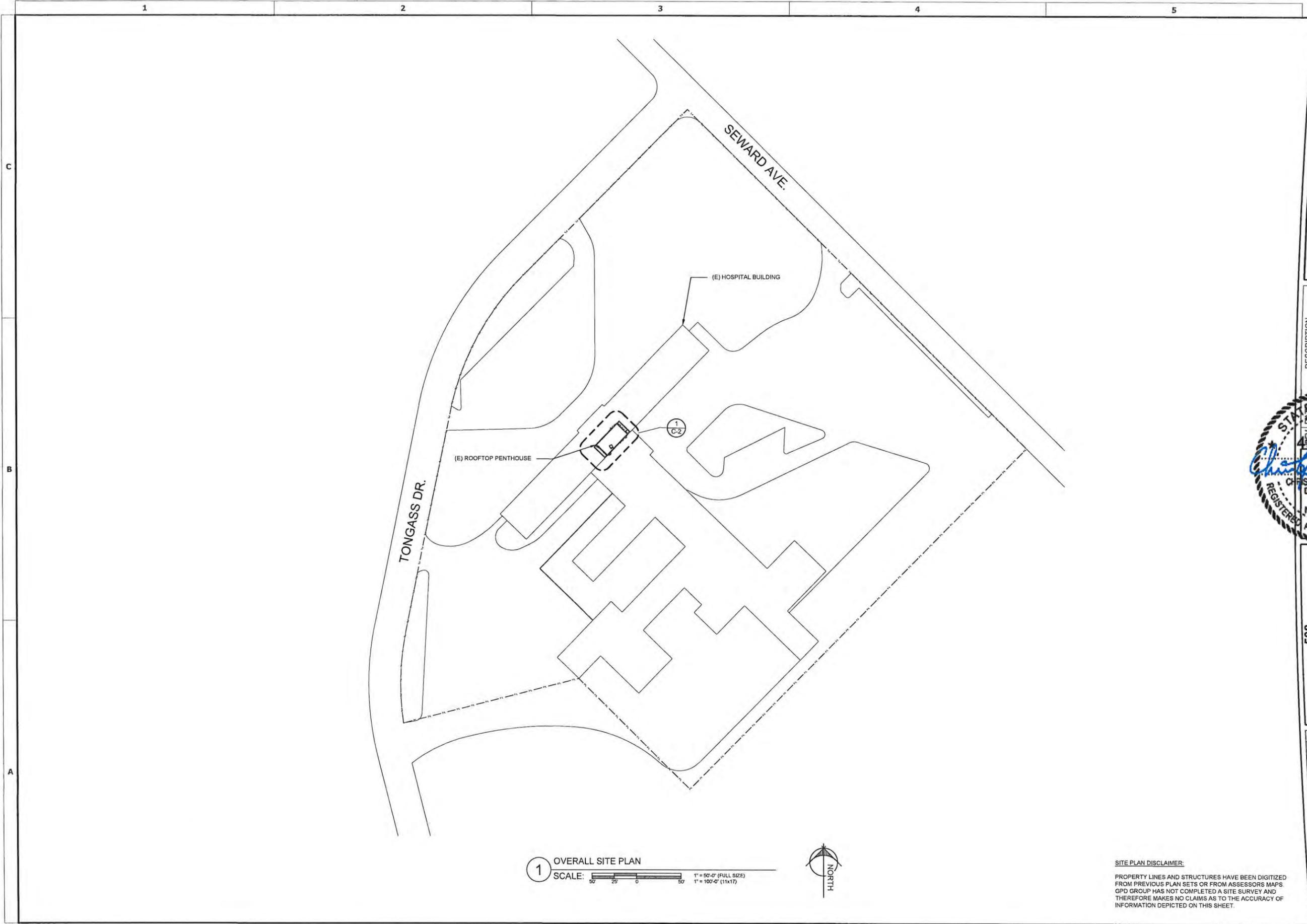
PROJECT MANAGER	DESIGNER
KF	IG

GPD JOB NO.  
2023725.00.508.08

T-1

Drawing Name: \gpdco.com\TELECOM\GCI Towers\508 Sitka Hospital\08 2023725 508 08 Sitka Hospital CD MA FSA.RSA  
EDW\_AE01\_Dwg\508 Sitka Hospital\_PCD\_Rev0\_04.05.2024.dwg  
08/14/2024 3:17 PM - 10:00 AM





1 OVERALL SITE PLAN  
 SCALE: 1" = 50'-0" (FULL SIZE)  
 1" = 100'-0" (11x17)



**SITE PLAN DISCLAIMER:**  
 PROPERTY LINES AND STRUCTURES HAVE BEEN DIGITIZED FROM PREVIOUS PLAN SETS OR FROM ASSESSORS MAPS. GPD GROUP HAS NOT COMPLETED A SITE SURVEY AND THEREFORE MAKES NO CLAIMS AS TO THE ACCURACY OF INFORMATION DEPICTED ON THIS SHEET.

**GPD GROUP, INC.**  
 520 South Main Street, Suite 2531  
 Akron, OH 44311  
 330.572.2100 Fax 330.572.2101

**GCI**  
 2550 DENALI STREET, SUITE 1000  
 ANCHORAGE, AK 99503  
 800.800.4800

REV. DATE	DESCRIPTION
12/10/23	ISSUED FOR REVIEW
01/10/24	REVISED PER NEW FE DESIGN
04/05/24	ISSUED FOR CONSTRUCTION



508  
**SITKA HOSPITAL**  
 ER #: 25160  
 222 TONGASS DR  
 SITKA, AK 99835

**OVERALL SITE PLAN**

04/05/2024

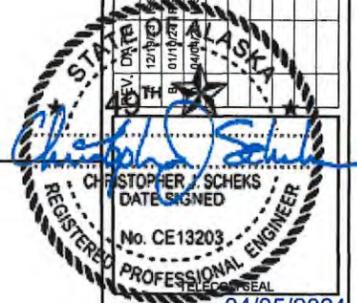
ISSUED FOR:	
REVIEW	04/04/24
PERMIT	-
CONSTRUCTION	-
RECORD	-

PROJECT MANAGER	DESIGNER
KF	IG

GPD JOB NO.  
**2023725.00.508.08**

**C-1**

REV.	DATE	DESCRIPTION
12/14/20	12/14/20	ISSUED FOR REVIEW
01/10/21	01/10/21	REVISED PER NEW FE DESIGN
04/04/24	04/04/24	ISSUED FOR CONSTRUCTION



04/05/2024

**508**  
**SITKA HOSPITAL**  
ER #: 25160  
222 TONGASS DR  
SITKA, AK 99835

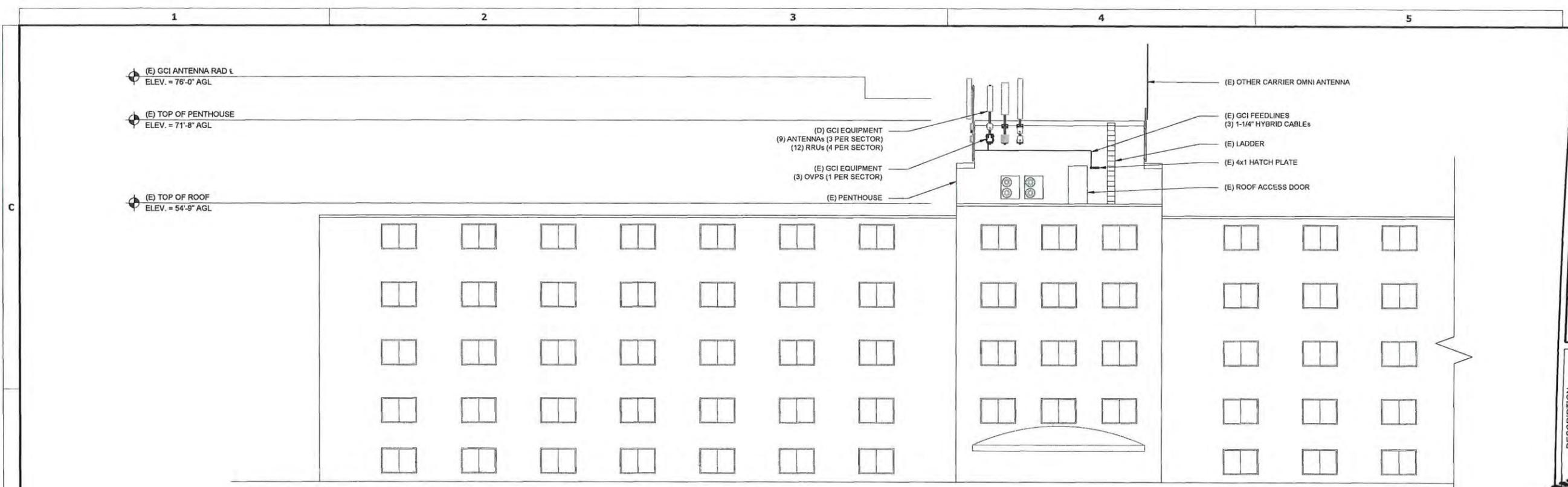
**TOWER ELEVATIONS**

ISSUED FOR:	
REVIEW	04/04/24
PERMIT	-
CONSTRUCTION	-
RECORD	-

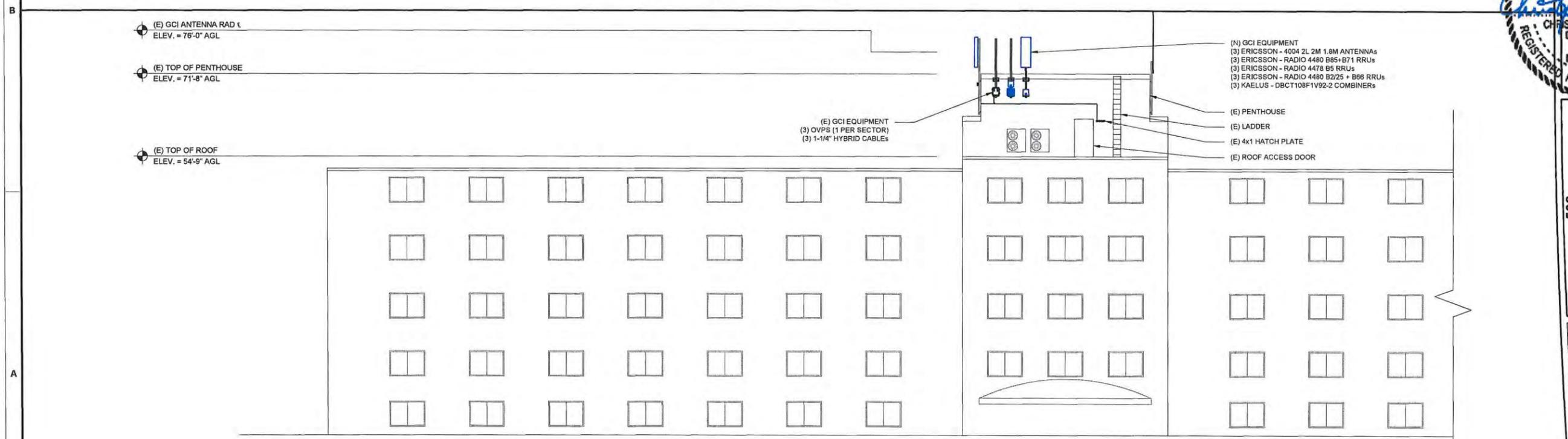
PROJECT MANAGER	DESIGNER
KF	IG

GPD JOB NO.  
**2023725.00.508.08**

**C-6**



**1** EXISTING BUILDING ELEVATION  
SCALE: 3/32"=1'-0" (FULL SIZE)  
3/64"=1'-0" (11x17)



**2** FINAL BUILDING ELEVATION  
SCALE: 3/32"=1'-0" (FULL SIZE)  
3/64"=1'-0" (11x17)

