

LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

Thursday, January 9th, 12:00 PM

Harrigan Centennial Hall, 300 Harbor Drive

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. WELCOME & INTRODUCTIONS (Visitors &/or New Members, if any)**
- D. AGENDA CHANGES**
- E. APPROVAL OF MINUTES:** November 14th, 2024
- F. PUBLIC PARTICIPATION FOR ITEMS NOT ON THE AGENDA**
- G. COMMUNICATIONS**
- H. COMMITTEE REPORTS**
 - 1. Hazmat Report
- I. UNFINISHED BUSINESS**
 - 1. Continuing CBS EOP All Hazards Administrative Overview
 - 2. ICS Forms Updated
 - 3. Discussion on changing frequency of meetings from monthly to quarterly
- J. COMMITTEE COMMENTS**
- K. ADJOURNMENT**

Agenda items for the next regular meeting of February 13th, at noon,

Harrigan Centennial Hall