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# Parks and Recreation Committee Minutes

Tuesday, June 8, 2021 12:00 p.m.  
Harrigan Centennial Hall / Teleconference

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Members: Chair – James Poulson, Sarah Lawrie, Barbara Morse,  
Brandon Marx, Rich Krupa, Susan Compagno, Ben Hughey  
Assembly Liaison: Kevin Mosher

## I. CALL TO ORDER

Chair Poulson called the meeting to order at approximately 12:07 p.m.

## II. ROLL CALL

Present: James Poulson, Ben Hughey, Brandon Marx (video conferenced), and Susan Compagno (video conferenced)

Absent: Barbara Morse (excused), Sarah Lawrie (excused), and Rich Krupa (excused)

Assembly Liaison:

Staff Present: Building, Grounds, and Parks Supervisor, Michael Colliver, and Deputy Clerk, Jess Earnshaw

Others: Sitka Trail Works Executive Director Lynne Brandon (video conferenced),

## III. AGENDA CHANGES

None.

## IV. APPROVAL OF MINUTES

### A. May 11, 2021

**M- Hughey moved to approve the May 11, 2021 minutes as written. Motion passed unanimously by a voice vote.**

## V. REPORTS

Chair: None.

Members: None.

City Staff: None.

Assembly Liaison: None.

Other(s): Lynne Brandon with Sitka Trail Works gave an update on the cross trails. She recognized Annemarie LaPalme's retirement after 42 years of service.

## VI. PERSONS TO BE HEARD (For items OFF the agenda - Not to Exceed 3 Minutes)

Doug Osborne told about Pride Trail was on Saturday, June 26<sup>th</sup>. Said it would be a fun run/walk and that first twenty people registered would receive a t-shirt.

**VII. UNFINISHED BUSINESS**

**B. Sitka Cycling Club Pump Track**

Doug Osborne told about a grant Katherine (KK) Prussian that she had turned to a foundation in Juneau.

**C. Upper Moller Field Use**

Marx said the committee met. Mentioned that the meeting with American Legion did not go through. Spoke about scheduling issues, storage ideas, and honoring Eddie Conway as best baseball coach in Alaska.

**D. Lower Moller Field**

None.

**E. Parks and Recreation Comprehensive Plan**

Hughey reviewed the past comprehensive plans. He told about common themes and elements that were across the plans. Encouraged the public to attend the June 16<sup>th</sup> subcommittee meeting that would include goal planning. Paulson felt optimistic that a great plan would come out of this process.

**VIII. NEW BUSINESS**

None.

**IX. PERSONS TO BE HEARD** (For items on or off the agenda - Not to Exceed 3 Minutes)

None.

**X. ADJOURNMENT**

The next meeting would be July 13, 2021 at noon in Harrigan Centennial Hall and via Zoom.

Hearing no objection, the Chair Poulson called the meeting adjourned at 12:45 p.m.

Attest:  
Jess Earnshaw, Deputy Clerk