



# Local Emergency Planning Committee Agenda

Tuesday, June 9, 2026, 12:00 PM

Harrigan Centennial Hall, 330 Harbor Drive

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## **I. CALL TO ORDER**

## **II. ROLL CALL**

## **III. WELCOME & INTRODUCTIONS (Visitors &/or New Members, if any)**

- a. Chief McLaughlin (Chair)
- b. Chief Hall (Police Chief)
- c. William Spivey (SEARHC)

## **IV. AGENDA CHANGES**

## **V. APPROVAL OF MINUTES:**

## **VI. PUBLIC PARTICIPATION FOR ITEMS NOT ON THE AGENDA**

## **VII. COMMUNICATIONS**

## **VIII. COMMITTEE REPORTS**

- a. SFD Hazmat calls
- b. SFD EMS cruise ship calls

## **IX. UNFINISHED BUSINESS**

- a. EOP Administrative overview
- b. Discuss shelters for evacuation during emergencies
- c. Evacuation for pets

## **X. NEW BUSINESS**

- a. Discuss Signage for a tsunami evacuation

## **XI. COMMITTEE COMMENTS**

## **XII. ADJOURNMENT**